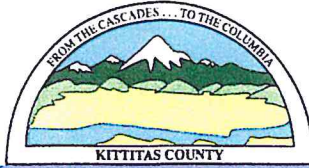


SD-15-00007



# KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

## SHORELINE PERMITTING

(For projects located within 200 feet of a body of water under the jurisdiction of the Shoreline Master Program)

**The following bodies of water are under the jurisdiction of the Shoreline Master Program: (\*denotes portion of shoreline requiring 200' setback)**

Little Creek	Lake Keechelus	Lake Kachess*
Cabin Creek	Lake Cle Elum	Lake Easton
Log Creek	Lost Lake*	Cle Elum River
Swauk Creek	Unnamed Lakes (T21,R12)*	Columbia River*
Wilson Creek (S. of Ellensburg)	Tucquala Lake*	Yakima River*
Naneum Creek	Cooper Lake*	Kachess River
Taneum Creek	Manastash Lake*	Teanaway River (Includes: West, Middle, North Forks)
Manastash Creek (Includes S. Fork)	Big Creek	

The County uses the **Joint Aquatic Resources Permit Application (JARPA)** form for all applications located within the jurisdiction of the Shoreline Management Plan, including projects within 200' of the bodies of water listed above. For reference, the first page of the 2012 JARPA is attached to this cover sheet.

To apply for a Shoreline Permit, please submit a **completed** JARPA form along with this cover letter.

You may request a copy of the JARPA form from Community Development Services, or download the form here: [http://www.epermitting.wa.gov/site/alias\\_\\_resourcecenter/jarpa\\_jarpa\\_form/9984/jarpa\\_form.aspx](http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx)

**Please check the box next to the type of shoreline permit you are requesting:**

- Shoreline Structural Setback Variance (Fee: \$1,520 to CDS)
- Shoreline Substantial Development Permit (Fee: CDS: \$1,560+ SEPA, if not exempt: \$560 (CDS: \$490, PW: \$70))
- Shoreline Conditional Use Permit (Fee: CDS: \$1,560+ SEPA, if not exempt: \$560 (CDS: \$490, PW: \$70)), if not processed together with a Shoreline Substantial Development Permit)
- Shoreline Exemption
- Other (please define): \_\_\_\_\_

### APPLICATION FEES:

(see above) Kittitas County Community Development Services (KCCDS)

(see above) Kittitas County Department of Public Works

(see above) **Total fees due for this application** (One check made payable to KCCDS)

### FOR STAFF USE ONLY

Application Received By (CDS Staff Signature): 	DATE: 	RECEIPT # 	
--	-----------	---------------	--

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

FORM LAST REVISED: 10-17-2012



# WASHINGTON STATE

## Joint Aquatic Resources Permit Application (JARPA) Form<sup>1,2</sup>

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps  
of Engineers  
Seattle District

AGENCY USE ONLY	<b>RECEIVED</b>
Date received:	APR 17 2016
Agency reference #:	KITITAS COUNTY
Tax Parcel #(s):	

SD - 15 - 00001

### Part 1—Project Identification

<b>1. Project Name</b> (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) <a href="#">[help]</a>
Yakima Campground

### Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

<b>2a. Name</b> (Last, First, Middle)			
Pat Deneen			
<b>2b. Organization</b> (If applicable)			
Teaway Ridge LLC			
<b>2c. Mailing Address</b> (Street or PO Box)			
PO Box 808			
<b>2d. City, State, Zip</b>			
Cle Elum, WA, 98922			
<b>2e. Phone (1)</b>	<b>2f. Phone (2)</b>	<b>2g. Fax</b>	<b>2h. E-mail</b>
(509) 260-0462	(     )	(     )	

<sup>1</sup>Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at <http://www.nws.usace.army.mil/Missions/CivilWorks/Regulatory/PermitGuidebook/EndangeredSpecies.aspx>.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

access an online JARPA form with [\[help\]](#) screens, go to [http://www.epermitting.wa.gov/site/alias\\_resourcecenter/jarpa\\_jarpa\\_form/9984/jarpa\\_form.aspx](http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx).

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@ora.wa.gov](mailto:help@ora.wa.gov).



### Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

<b>3a. Name</b> (Last, First, Middle)			
Chad Bala			
<b>3b. Organization</b> (If applicable)			
Terra Design Group Inc.			
<b>3c. Mailing Address</b> (Street or PO Box)			
PO Box 686			
<b>3d. City, State, Zip</b>			
Cle Elum, WA, 98922			
<b>3e. Phone (1)</b>	<b>3f. Phone (2)</b>	<b>3g. Fax</b>	<b>3h. E-mail</b>
(509) 607-0617	( )	( )	Bala.ce@gmail.com & cbala@terradesigngroup.net

### Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both land and aquatic ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out JARPA Attachment A for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete JARPA Attachment E to apply for the Aquatic Use Authorization.

<b>4a. Name</b> (Last, First, Middle)			
<b>4b. Organization</b> (If applicable)			
<b>4c. Mailing Address</b> (Street or PO Box)			
<b>4d. City, State, Zip</b>			
<b>4e. Phone (1)</b>	<b>4f. Phone (2)</b>	<b>4g. Fax</b>	<b>4h. E-mail</b>
( )	( )	( )	

## Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

<b>5a. Indicate the type of ownership of the property. (Check all that apply.)</b> <a href="#">[help]</a>			
<input checked="" type="checkbox"/> Private <input type="checkbox"/> Federal <input type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.) <input type="checkbox"/> Tribal <input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete <a href="#">JARPA Attachment E</a> )			
<b>5b. Street Address</b> (Cannot be a PO Box. If there is no address, provide other location information in 5p.) <a href="#">[help]</a>			
See 5p			
<b>5c. City, State, Zip</b> (If the project is not in a city or town, provide the name of the nearest city or town.) <a href="#">[help]</a>			
Cle Elum, WA 98922			
<b>5d. County</b> <a href="#">[help]</a>			
Kittitas			
<b>5e. Provide the section, township, and range for the project location.</b> <a href="#">[help]</a>			
¼ Section	Section	Township	Range
.W	04	19N	16E
<b>5f. Provide the latitude and longitude of the project location.</b> <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)</li> </ul>			
47-101524N. Lat / 120-505492W Long			
<b>5g. List the tax parcel number(s) for the project location.</b> <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>The local county assessor's office can provide this information.</li> </ul>			
19-16-04020-0002 & 19-16-04050-0401			
<b>5h. Contact information for all adjoining property owners.</b> (If you need more space, use <a href="#">JARPA Attachment C.</a> ) <a href="#">[help]</a>			
Name	Mailing Address	Tax Parcel # (if known)	
Burlington Northern Railroad	PO Box 961089, Fort Worth TX 76161-0089	19461, 19462, & 19463	
Wylie Burke	4616 SR 970 CLE ELUM		
Robert Austin	5424 17TH AVE SW Seattle WA 98106-1540	496534	
Patricia Bunger	1671 Smith Road, Zillah WA 98953	155834	
DNR	PO Box 47016 Olympia WA 98504-7016	315834	
DFW	600 Capitol Way N Olympia WA 98501-1076	063333	
Hard Graham	26900 171 <sup>ST</sup> PL SE #B105 Covington WA 98042	466534	



**5i.** List all wetlands on or adjacent to the project location. [\[help\]](#)

See Critical Area Report

**5j.** List all waterbodies (other than wetlands) on or adjacent to the project location. [\[help\]](#)

Yakima River & side/runoff channel

**5k.** Is any part of the project area within a 100-year floodplain? [\[help\]](#)

Yes     No     Don't know

**5l.** Briefly describe the vegetation and habitat conditions on the property. [\[help\]](#)

See Critical Areas Report

**5m.** Describe how the property is currently used. [\[help\]](#)

The property currently contains a conditional use permit (conditional use permit approval from Kittitas County) and a shoreline substantial development permit approval (S-87-01) . Access, power and water is already throughout the property. There do exist structures on site (Large kitchen and dining facility, caretakers residence, cabin foundations, existing/permitted septic systems, well, rv site with power and water to those sites). There is a small ball field and a large concrete basketball court onsite. Currently the caretakers and large facility is being rented out. All of the aforementioned, was constructed as part of existing conditional use and shoreline substantial development permit.

**5n.** Describe how the adjacent properties are currently used. [\[help\]](#)

To the west is a four lot subdivisions with a manmade pond.  
To the east is a small vacant lot (most likely unbuildable) and the Yakima River.  
To the south is the Yakima River than the John Wayne Trail.  
To the north is the Burlington Northern Sante Fe Railroad then State Route 10.

**5o.** Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [\[help\]](#)

Access, power and water are already throughout the property (underground with transformers at certain locations). The access road serves the existing conditional use permit as does the water and power. There do exist structures on site such as a Large kitchen and dining facility, caretakers residence, cabin foundations, existing/permitted septic systems, well, rv site with power and water stub outs to those sites. There is a small ball field and a large concrete basketball court onsite. Currently the caretakers and large facility is being rented out.

**5p.** Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

On I-90 take Exit 1 and turn right onto US 970 go 2.2 miles and take right onto state route 10. Go .3 miles and take a right onto a gravel driveway. Go across railroad tracks turn left and go through gate onto subject property.

## Part 6—Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

This property already contains an approved conditional use permit for 25 cabins, two dormitories, a lodge, tabernacle, kitchen-dining hall, restrooms, office, a caretakers residence, and 50 rv sites on 26 acres. As part of this new conditional use permit the proposal would add an additional 122 sites (variety of pull thru (#), back in (#) and primitive tens sites (#)) for a total of 172 sites. Some remodeling to the existing structures under their existing building permits etc. Possibly a creation of a pool/pond, and improvement of existing access roads and additional access roads. Please see project description.

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

The purpose is to improve the aesthetic quality of the site. The previous landowners allowed the camp facility to get run down. By using this site and improving, since majority of the infrastructure is in place, will create a better recreational activity with a connection to the Yakima River. This proposal would also place areas into open space forever protecting the Yakima river with the possibility of enhancing the shoreline area of the Yakima River within this property.

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial   
  Residential   
  Institutional   
  Transportation   
  Recreational  
 Maintenance   
  Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> Aquaculture          | <input checked="" type="checkbox"/> Culvert   | <input type="checkbox"/> Float                    | <input type="checkbox"/> Retaining Wall (upland)       |
| <input type="checkbox"/> Bank Stabilization   | <input type="checkbox"/> Dam / Weir           | <input type="checkbox"/> Floating Home            | <input checked="" type="checkbox"/> Road               |
| <input type="checkbox"/> Boat House           | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Geotechnical Survey      | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch          | <input type="checkbox"/> Ditch                | <input checked="" type="checkbox"/> Land Clearing | <input type="checkbox"/> Stairs                        |
| <input type="checkbox"/> Boat Lift            | <input type="checkbox"/> Dock / Pier          | <input type="checkbox"/> Marina / Moorage         | <input type="checkbox"/> Stormwater facility           |
| <input checked="" type="checkbox"/> Bridge    | <input type="checkbox"/> Dredging             | <input type="checkbox"/> Mining                   | <input type="checkbox"/> Swimming Pool                 |
| <input type="checkbox"/> Bulkhead             | <input checked="" type="checkbox"/> Fence     | <input type="checkbox"/> Outfall Structure        | <input checked="" type="checkbox"/> Utility Line       |
| <input type="checkbox"/> Buoy                 | <input type="checkbox"/> Ferry Terminal       | <input type="checkbox"/> Piling/Dolphin           |  |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway              | <input type="checkbox"/> Raft                     |  |

Other:



**6e.** Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

Existing Structures: Building permits and flood permits were obtained previously in order to build (structures foundations etc.). These structures would be remodeled in the sense of creating a nicer aesthetic look to them. If building permits are required they will be applied for. Access Roads: a standard 22-25 feet wide road will be reconstructed (use of the existing access roads already on site). In order to create a no net loss of flooding/increase of floodwaters, we will stake and excavated materials from the road out and replace with road base material.

RV sites: These would follow the same suit as above but with different widths (see project description). These site will be excavated out. A rubber type of liner will be installed providing a protective barrier catching any type of leakage from vehicles. On top of this barrier will be a road base/crushed rock material where rv and campers will park. Primitive tent sites will be of natural material, meaning no construction other than maintenance creating these site location (no excavation of material out or replacement material).

Utility Line (Power and Water): Power and water are already in the ground. We will need to extend additional power and water and may need to conduct maintenance on existing infrastructure.

Swimming pool/pond (possible option): A swimming pool could be proposed in close proximity of the Kitchen Facility/dining hall/activity center/lodge existing structure.

Bridge: There is currently an existing bridge/culvert that crosses a side channel that provides access to the existing/already approved and constructed rv sites under the previous conditional use permit. This bridge would need to be reviewed to understand if improvement is needed.

Land Clearing: the existing access roads and rv sites will need to be redone appropriately along with the new rv sites and access roads. Clearing of land within these areas would be required, but most if not all these area have been cleared before and we would be dealing with overgrown grasses with some small brush and trees.

All of the items described above are already established within the floodplain of the Yakima River. Please also see the site plan for the location of these areas.

**6f.** What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start date: See phasing in SEPA End date: \_\_\_\_\_  See JARPA Attachment D

**6g.** Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

\_\_\_\_\_,000,000

**6h.** Will any portion of the project receive federal funding? [\[help\]](#)

- If yes, list each agency providing funds.

Yes  No  Don't know

## Part 7–Wetlands: Impacts and Mitigation

Check here if there are wetlands or wetland buffers on or adjacent to the project area.  
(If there are none, skip to Part 8.) [\[help\]](#)

**7a.** Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

The project has been designed to build off an existing permitted conditional use permit and associated infrastructure. The design will improve upon the existing infrastructure, already on site, with minor extensions for power and water and access roads. In 2007 a Critical Areas Report was conducted identifying areas that need to be protected. These improvements proposed are already outside of the designated wetlands identified within the Critical Areas Report. The proposal will place majority of the property into open space that mainly serves as a buffer to the Yakima River prohibiting any encroachment towards the river other than the natural trails that will be constructed/reconstructed. The Critical Areas Report identifies wetlands with recommended buffers to those wetlands. Furthermore these identified wetlands would be within the open space area having further protection.

**7b.** Will the project impact wetlands? [\[help\]](#)

Yes  No  Don't know

**7c.** Will the project impact wetland buffers? [\[help\]](#)

Yes  No  Don't know

**7d.** Has a wetland delineation report been prepared? [\[help\]](#)

- If Yes, submit the report, including data sheets, with the JARPA package.

Yes  No

**7e.** Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If Yes, submit the wetland rating forms and figures with the JARPA package.

Yes  No  Don't know

**7f.** Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes  No  Not applicable

A mitigation plan is not needed as we are not filling or impacting wetlands. Within the Critical Areas Report buffers have been recommend in order to protect identified wetlands and most importantly to be consistent with the local jurisdictions critical areas ordinance. At the same time majority of the all the wetlands will be placed in the open space area being further protected and not impacted.

**7g.** Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)



Since there will be no impact or filling of wetlands there is no mitigation plan needed.

**7h.** Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name <sup>1</sup>	Wetland type and rating category <sup>2</sup>	Impact area (sq. ft. or Acres)	Duration of impact <sup>3</sup>	Proposed mitigation type <sup>4</sup>	Wetland mitigation area (sq. ft. or acres)

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable. Indicate the type of mitigation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: We are not filling or impacting wetlands therefore 7h is not applicable.

**7i.** For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

No filling of wetlands will occur therefore 7i is not applicable.

**7j.** For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

No filling of wetlands will occur therefore 7j is not applicable.

## Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

**8a.** Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

The project has been designed to build off an existing permitted conditional use permit and associated infrastructure. The design will improve upon the existing infrastructure, already on site, with minor extensions for power and water and access roads. These improvements are already outside of the designated wetlands identified within the Critical Areas Report. The proposal will place majority of the property into open space that mainly serves as a buffer to the Yakima River prohibiting an encroachment towards the river other than the natural trails and a possible boat launch. The site has a Critical Areas Report identifying wetlands with recommended buffers to those wetlands. Furthermore the open space area will not just include the wetlands but also the Yakima River providing additional protection. An option is being preserved within this proposal that could allow for the creation of the a natural pond, by removing a large concrete basketball court, connecting to existing side/runoff channel in order to create additional fish habitat.

**8b.** Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes  No



**8c.** Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes    No    Not applicable

This proposal is not impacting/proposing any fill, dredging, or encroachment to areas inundated or saturated by surface or ground water. An option is being preserved within this proposal that could allow for the creation of a natural pond, by removing a large concrete basketball court, connecting to an existing side/runoff channel in order to create additional fish habitat.

**8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

**8e.** Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name <sup>1</sup>	Impact location <sup>2</sup>	Duration of impact <sup>3</sup>	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
Road construction & rv sites	Yakima River	100 yr. Flood plain		2986 & 2400 Total : 5,386	

<sup>1</sup> If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

<sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

<sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

**8f.** For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

The source and nature of the fill material would be from the local suppliers in the amount of 5,386 cubic yards. This material will be placed within the 100 yr floodplain areas. The road and rv sites will of 5,386 cyds of material will be excavated out and removed from the subject property. Those excavated areas would be replaced with appropriate road base and rv site material therefore creating a no net loss affect.

Rv sites = 2,400 cyds total

Access Road = 2,986 cyds total

**8g.** For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

The areas will be excavated out with heavy machinery filling a dump truck and removing from the property and deposited on another piece of land owned by the applicant off site. Dump trucks will supply rock material to fill in the excavated out road and camp site areas. These areas will be graded out with a bulldozer and compacted with a roller.

## Part 9–Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

**9a.** If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
		( )	
		( )	
		( )	

**9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If Yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <http://www.ecy.wa.gov/programs/wq/303d/>.

Yes  No

See Critical Areas Report for identified wetlands etc.



**9c.** What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

030001

**9d.** What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm> to find the WRIA #.

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**9e.** Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/programs/wq/swqs/criteria.html> for the standards.

Yes     No     Not applicable

**9f.** If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: [http://www.ecy.wa.gov/programs/sea/sma/laws\\_rules/173-26/211\\_designations.html](http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html).

Rural     Urban     Natural     Aquatic     Conservancy     Other \_\_\_\_\_

**9g.** What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to [http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp\\_watertyping.aspx](http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx) for the Forest Practices Water Typing System.

Shoreline     Fish     Non-Fish Perennial     Non-Fish Seasonal

**9h.** Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- If No, provide the name of the manual your project is designed to meet.

Yes     No

Name of manual: Eastern Washington Stormwater Manual

**9i.** Does the project site have known contaminated sediment? [\[help\]](#)

- If Yes, please describe below.

Yes     No

**9j.** If you know what the property was used for in the past, describe below. [\[help\]](#)

The property is approved for a camp ground with an existing conditional use & shoreline substantial development permit (Kittitas County & S-87-01). The existing CUP is approved for, 25 cabins, two dormitories, a lodge, tabernacle, kitchen-dining hall, restrooms, office, a caretakers residence, and 50 rv sites on 26 acres. What has been constructed on the property includes the following: power/transformers, kitchen-dining hall building, existing septic drain fields, rv dump tank, well and associated pump house, rv areas and with associated hook ups (water and power), bridge and access roads, cabins with associated foundations, basketball court, restrooms and showers, one story dormitory, and other small associated buildings.

**9k. Has a cultural resource (archaeological) survey been performed on the project area?** [\[help\]](#)

- If Yes, attach it to your JARPA package.

Yes    No



**9l.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

Please See the Critical Areas Report.

**9m.** Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

Please See the Critical Areas Report.

## Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.ecy.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@ora.wa.gov](mailto:help@ora.wa.gov).
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

**10a.** Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to [www.ecy.wa.gov/programs/sea/sepa/e-review.html](http://www.ecy.wa.gov/programs/sea/sepa/e-review.html).

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with Kittitas County (lead agency). The expected decision date is Not Known.

I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

This project is exempt (choose type of exemption below).

Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

Other: \_\_\_\_\_

[Index](#)

1

SEPA is pre-empted by federal law.





**10b.** Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

**LOCAL GOVERNMENT**

**Local Government Shoreline permits:**

Substantial Development       Conditional Use       Variance

Shoreline Exemption Type (explain): \_\_\_\_\_

**Other City/County permits:**

Floodplain Development Permit       Critical Areas Ordinance

**STATE GOVERNMENT**

**Washington Department of Fish and Wildlife:**

Hydraulic Project Approval (HPA)       Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

Effective July 10, 2012, you must submit a check for \$150 to Washington Department of Fish and Wildlife, unless your project qualifies for an exemption or alternative payment method below. **Do not send cash.**

Check the appropriate boxes:

\$150 check enclosed. Check # \_\_\_\_\_  
Attach check made payable to Washington Department of Fish and Wildlife.

My project is exempt from the application fee. (Check appropriate exemption) \_\_\_\_\_

HPA processing is conducted by applicant-funded WDFW staff.  
Agreement # \_\_\_\_\_

Mineral prospecting and mining.

Project occurs on farm and agricultural land.

(Attach a copy of current land use classification recorded with the county auditor, or other proof of current land use.)

Project is a modification of an existing HPA originally applied for, prior to July 10, 2012.  
HPA # \_\_\_\_\_

**Washington Department of Natural Resources:**

Aquatic Use Authorization

Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.  
**Do not send cash.**

**Washington Department of Ecology:**

Section 401 Water Quality Certification

**FEDERAL GOVERNMENT**

**United States Department of the Army permits (U.S. Army Corps of Engineers):**

Section 404 (discharges into waters of the U.S.)

Section 10 (work in navigable waters)

**United States Coast Guard permits:**

Private Aids to Navigation (for non-bridge projects)

